### APPLICATION SERVICES SUPERVISOR

Posting: #06-08-136

Open: August 25, 2006

# (Information Technology Supervisor) Office of Budget and Information Systems

The recruitment will remain open until sufficient applications from qualified candidates are received.

#### **THE JOB**

In cooperation with other IS supervisors and management, represents and promotes all approved and accepted county technology needs. Participates in the identification, development, and prioritization of Information Services strategic and operational plans. In support of customer business needs, shares responsibility for planning in the successful implementation, integration, application and management of information services and technology for the assigned area. This position will involve direct supervisory responsibilities of technical staff and the oversight of work responsibilities, assigning, scheduling, and managing the daily activities thereof. The incumbent must possess the ability to handle multiple project responsibilities and staff supervision in an organized and structured fashion. The incumbent must also exhibit a thorough understanding and knowledge of planning and supporting Oracle technologies.

#### **OUALIFICATIONS**

A Bachelor's degree in computer science, business administration or related field *and* a minimum of five years of successful professional project and supervisory management. All combinations of education, experience, and training that demonstrate the ability to perform the work will be considered. The ideal candidate will have the following strengths:

- Strong organizational & time management skills
- Experience in supervision of staff responsible for supporting an Oracle ERP environment
- Project management skills
- Strong support methodologies for ERP applications
- Excellent leadership qualities
- Excellent communication skills

Knowledge of effective project management methods; principles of systems analysis and computer science; principles and techniques of complex programming; operational characteristics of computer equipment and peripherals; methods and procedures of computer software design, development, and maintenance; applicable programming languages; report preparation, research methods, and statistical principles. Ability to coordinate and participate in systems analysis and design; coordinate, manage, and review the work of a diverse group of assigned project team members; analyze data and develop logical solutions to complex programming problems; accurately identify and evaluate client software needs and requirements; develop and deliver clear and concise reports for intended audience; communicate clearly and concisely, both orally and in writing; establish and maintain effective working relationships with those contacted in the course of work. Must have experience as a supervisor in an Oracle shop

#### **SALARY**

The salary range is \$5,241 – \$7,409 per month. It is the general policy of the County to start employees in the lower or middle sections of the salary range. Clark County provides a generous benefits package, which includes medical and dental insurance, paid holidays, vacation, sick leave and retirement.

#### **SELECTION PROCESS**

- 1. <u>Application Review:</u> (Pass/Fail) All applicants must complete a Clark County application and submit it to the Human Resources department by 5:00 p.m. on the closing date. Incomplete applications will not pass the application review. Candidates deemed most qualified will be invited to participate in the remainder of the selection process.
- 2. <u>Letter of Interest:</u> (Pass/Fail) In addition to the Clark County application, applicants must submit a letter of interest *detailing* their experience in the areas mentioned above. Applicants who do not have the supplemental materials will not pass the application review. Candidates deemed most qualified will be invited to participate in the remainder of the selection process.
- 3. <u>Resume submission</u> (Pass/Fail) The candidate must provide a complete resume providing job history, role, and responsibility within each past employment.
- 4. <u>Oral Interview:</u> (Weighted 100%) The interview will be job related and may include, but not be limited to, the qualifications outlined in the job announcement.

#### REQUEST AND/OR SUBMIT APPLICATION MATERIALS TO:

To apply, all application materials must be submitted by 5:00 p.m. on the filing date listed on the front of the recruitment announcement. POSTMARKS ARE NOT ACCEPTED. A Clark County application is required unless otherwise noted and supplemental materials (i.e., answers to supplemental questions, cover letter, etc.) may be required and must be submitted with the application. <u>Please read application materials thoroughly to determine application requirements.</u>

Clark County Human Resources Department 1300 Franklin Street - 5th Floor PO Box 5000 Vancouver, WA 98666-5000 FAX (360) 397-2457 / TDD (360) 397-6032 JOB INFO LINE (360) 397-6018 E-MAIL HRADMIN@clark.wa.gov INTERNET http://www.clark.wa.gov

#### **THE COUNTY**

Clark County, Washington is a growing community with a population of approximately 392,400, including the City of Vancouver (population 152,900). Located minutes north of Portland, Oregon and with easy access to the Columbia Gorge, Cascade Mountains, and Washington and Oregon Coasts, the region offers abundant cultural and recreational opportunities. Clark County offers excellent livability and a relatively low cost of living. There is no state income tax.

#### **EQUAL OPPORTUNITY EMPLOYER**

Clark County is an equal opportunity employer and is committed to providing equal opportunity and access regardless of race, religion, creed, color, national origin, age, sex, disabled veteran status, veteran status, physical, mental or sensory disability, and sexual orientation. Women, minorities, veterans, and persons with disabilities are encouraged to apply. Please notify Human Resources of the accommodation needed, preferably at the time of applying, but at least two days prior to the date needed.



If you are in need of ADA/Section 504 assistance for accommodations, please contact K. Back in Human Resources at (360) 397-2468; TTY (360) 397-2445. If you have questions regarding job announcements please call (360) 397-2456.

NOTE: This announcement is intended as a general descriptive recruitment guide and is subject to change. It does not constitute either an expressed or implied contract.



#### **Human Resources Department**

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> Email: hradmin@clark.wa.gov www.clark.wa.gov

#### **EMPLOYMENT APPLICATION**

INSTRUCTIONS: TYPE OR LEGIBLY PRINT THIS APPLICATION USING DARK INK ONLY. APPLICATION SHOULD BE FILLED OUT IN ITS ENTIRETY. AN INCOMPLETE APPLICATION MAY DISQUALIFY YOU FROM FURTHER CONSIDERATION.

| GENERAL INFORMATION   |                              |                    |              |   |       |   |              |        |  |
|---|------------------------------|--------------------|--------------|---|-------|---|--------------|--------|--|
| POSITION APPLYING FOR   |                              |                    | POSTING#     |   |       | Social Security # (Used for processing -Optional) |              |        |  |
| Last Name   |                              |                    | First Name   |   |       | Middle Initial                                    |              |        |  |
| Address   | ity                          | y State Zip + Four |              |   |       |   |              |        |  |
| Home Phone Work Phone   |                              |                    |              | Cell Phone  |       |   | Other ()     |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
| Washington State labor laws restrict some employment from persons under 18 years old. Are you at least 18 years old?  Yes [] No []  Are you legally eligible for employment in the United States?  Yes [] No []   |                              |                    |              |   |       |   |              | ates?  |  |
| Will you accept: [] Regular [] Temporary Will you accept: [] Full Time [] Part Time   |                              |                    |              | Shifts you will accept: [] Day [] Evening [] Night [] Weekend |       |   |              |        |  |
| Have you been convicted or released from prison within the last 10 years? Have you ever been convicted, pled guilty or no contest, or forfeited bond or bail for any crime other than traffic violations (do NOT list any conviction for which the date of conviction or prison release, whichever is more recent, is more than 10 years old)? Yes [] No [] If Yes, explain below.  (A conviction record will not necessarily bar you from employment.) |                              |                    |              |   |       |   |              |        |  |
| Date  | Charge                       |                    | Sentence     |   |       |   | Remarks      |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              | EDU                | J <b>C</b> A | ATION   |       |   |              |        |  |
|   |                              |                    |              | Full Years  | Degre | e Received  |              | Credit |  |
| Name of college, u  | niversity, vocational school | Major              |              | Completed   |       | s / No  | Degree/Title | Hours  |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
| Indicate any other trades, skills or licenses you possess related to the position. Include licensing state and expiration date.   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |
|   |                              |                    |              |   |       |   |              |        |  |

#### CLARK COUNTY IS AN EQUAL OPPORTUNITY EMPLOYER



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| EMPLOYMENT HISTORY  |  |   |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
|   | with most recent first, including self-employment, milit   |   |  |  |  |  |  |
| MOST RECENT POSITION Employer:  |  | Dates Employed:   |  |  |  |  |  |
| Address:  |  | From To   |  |  |  |  |  |
| Position:   | No. of employees you supervised:   |   |  |  |  |  |  |
| Supervisor:   | Phone ( )  |   |  |  |  |  |  |
| Specific Duties:  | Thone ( )  | mm yy mm yy   |  |  |  |  |  |
| Specific Duties.  |  | Hours per Week  |  |  |  |  |  |
|   |  | Hours per Week  |  |  |  |  |  |
|   |  | Final Salary  |  |  |  |  |  |
| D ( 1 · · · · · · · · · · · · · · · · · ·   |  | May we contact your current   |  |  |  |  |  |
| Reason for leaving or considering change:   |  | employer? Yes [ ] No [ ]  |  |  |  |  |  |
| OTHER EXPERIENCE Employer:  |  | Dates Employed:   |  |  |  |  |  |
| Address:  |  | From To   |  |  |  |  |  |
| Position:   | No. of employees you supervised:   | //  |  |  |  |  |  |
| Supervisor:   | Phone ( )  | mm yy mm yy   |  |  |  |  |  |
| Specific Duties:  |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   |  | Hours per Week  |  |  |  |  |  |
|   |  | Final Salary  |  |  |  |  |  |
| Reason for leaving:   |  |   |  |  |  |  |  |
| OTHER EXPERIENCE Employer:  |  | Dates Employed:   |  |  |  |  |  |
| Address:  |  | From To   |  |  |  |  |  |
| Position:   | No. of employees you supervised:   | //  |  |  |  |  |  |
| Supervisor:   | Phone ( )  | mm yy mm yy   |  |  |  |  |  |
| Specific Duties:  |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   |  | Hours per Week  |  |  |  |  |  |
|   |  | Final Salary  |  |  |  |  |  |
| Reason for leaving:   |  |   |  |  |  |  |  |
|   | onal sheets if necessary to include all work history. te as possible in outlining the duties of each position.   | •   |  |  |  |  |  |
| *   | T, CERTIFICATION AND AUTHORIZATIO  | N   |  |  |  |  |  |
| I hereby certify, under the penalty of perjury in information given is true and complete to the best of misrepresentation or falsification, my application memployment. | the State of Washington, that this application contains no warmy knowledge and belief. I am aware that should an investigate be rejected, my name may be removed from consideration to be a contract of employment. Many County positions at | villful misrepresentation and that the gation at any time disclose any such on or I may be discharged from my |  |  |  |  |  |

# Signature of Applicant Date

agreements, which specify terms of employment. Employment for all positions not covered under collective bargaining agreements is "at will."

This means that either party can terminate the employment relationship at any time, with or without cause or advance notice.

Signature is required at time of hire.

## **EQUAL EMPLOYMENT OPPORTUNITY QUESTIONNAIRE (OPTIONAL)**

Clark County is an equal opportunity employer and is committed to providing equal opportunity and access regardless of race, religion, creed, color, national origin, age, sex, physical, mental or sensory disability, sexual orientation, disabled veteran or veteran status. For this purpose, we would appreciate you providing the information below. This is entirely voluntary and will remain CONFIDENTIAL. The information gathered herein will not be provided to supervisors, the appointing authority or other department employees. It will be used for monitoring and for federal reporting purposes only. We appreciate your assistance and cooperation in voluntarily providing this information and in assisting Clark County in ensuring equal employment opportunities for all applicants.

| Position Applied For:  | Posting No:                     |                                 |   |  |  |  |
|--|---------------------------------|---------------------------------|---|--|--|--|
| GENDER: Male[] Female[]  | AGE OVER 40: Yes []             | No [ ]                          |   |  |  |  |
| ETHNIC GROUP: If you are mo [Ethnic group categories and defin   |                                 |                                 | keeping purposes. Employment Opportunity Commission.] |  |  |  |
| <ul> <li>[] American Indian or Alaska</li> <li>[] Asian or Pacific Islander:</li> <li>[] Black (not of Hispanic orig</li> <li>[] Hispanic</li> <li>[] White (not of Hispanic orig</li> </ul> | gin):                           | 1:                              |   |  |  |  |
| VETERAN: Yes[] No[]  |                                 |                                 |   |  |  |  |
| major life activities.   |                                 | l, mental, or sensory impairmen | at, which substantially limits one or more            |  |  |  |
| DISABLED VETERAN: Yes []   |                                 |                                 |   |  |  |  |
|  | RECRUI                          | ITING SOURCE                    |   |  |  |  |
| Please tell us how you heard abo   | ut this position (select only   | one source):                    |   |  |  |  |
| Publications:  |                                 |                                 |   |  |  |  |
| [] The Columbian   | [] The Oregonian                | [] The Asian Reporter           | [] El Latino de Hoy                                   |  |  |  |
| [] The Skanner-Portland  | [] Seattle Times                | [] Spokane Review               | [] The Olympian                                       |  |  |  |
| Internet Sites:  |                                 |                                 |   |  |  |  |
| [] Columbian website   | [] Oregonian website            | [] Clark County Website         | [] Seattle Times website                              |  |  |  |
| [] El Latino de Hoy website  | [] Other Internet/Websit        | te:                             |   |  |  |  |
| Other Sources:   |                                 |                                 |   |  |  |  |
| [] Clark County Bulletin Board   | [] Acquaintance/County Employee |                                 |   |  |  |  |
| [] Other:  |                                 |                                 |   |  |  |  |
|  |                                 |                                 |   |  |  |  |